

## **Henderson County 4-H Shotgun Sports Competition Team Requirements**

Competition Team is by invitation only after all requirements are met.

1. Be a member of Henderson County 4-H Shotgun Sports in good standing.
2. Be registered through Texas 4-H Connect.
3. Actively participate in all club activities.
4. Turn in sponsorships of at least \$250.
5. Earn 175 points through the club points system starting by the January meeting date and no later than the April Meeting.
6. Members of competition team must shoot in at least two 4-H shoots per year to remain in good standing on competition team.
7. If a member of the competition team misses 3 consecutive meetings and/or practices, they will be suspended from the competition team until they have attended 3 consecutive meetings and/or practices. This applies to regular and competition practices alike. If documentation of participation in a shoot on a practice day is provided that absence will be waived.
8. Only competition team members are eligible for reimbursement. See below for reimbursement eligibility.

### **COMPETITION TEAM REIMBURSEMENT**

Competition team members who shoot in at least two 4-H shoots during the current 4-H year, September 1 – August 31, could be eligible for entry fee reimbursement each year. The amount of reimbursement will be decided no later than July 1 of the competition year. Deadline for all reimbursement request applications is the date of the June meeting of the competition year.

- a. To receive reimbursement, the member must have earned **375** points through the club points system no later than the date of the June meeting.
- b. The member must turn in Reimbursement Application, proof of participation in the shoots they are requesting reimbursement for and proof of payment **AFTER** they have attended the shoots to receive reimbursement. Proof for the shoot must include a copy of the registration such as IClays registration, shooters documented scores and copy of check from the bank or bank statement or credit card statement showing payment of the requested reimbursement.

- c. Reimbursements will be subject to the club's financial status and will be approved by a committee of parents, club leadership and club vote.
- d. If awarded, the reimbursement requests will be awarded in August.

### **STATE PER DIEM**

Henderson County 4-H Shotgun Sports has been fortunate to be able to provide assistance to those Competition Team members attending the 4-H State Shotgun Competition in San Antonio each year. Funds are dependent each year on funds raised at our Whiz Bang and sponsorships. Funds will only be dispersed depending on the clubs financial status and will be approved by a parent committee, club leadership and club vote.

Rules for eligibility for State Per Diem:

1. Must be a Competition Team Member in good standing.
2. Same points as required for Entry Fee Reimbursement.
3. Provide documentation\* of the number of days you are registered.

\*forward iClays confirmations or other registration documentation to club manager.

### **POINTS SUBMISSION**

1. Club Managers will document items 1-5, 8, and 10.
2. All other activities should be submitted by the 4-H member.
3. All activities must be submitted at the meeting/practice immediately following the activity. For example, if you completed the activity on January 4, we will accept the activity at the January meeting but not at the February meeting. If you complete an activity December 19, it will also be due at the January meeting. Activities completed in August should be turned in at the first meeting of the year in September. Club officers and Officer parents will comprise a committee twice a year to approve or deny points. All points start over August 1 each year.
4. All activities submitted must be on the club form, and include a phone number for verification. A family member can NOT be the sponsor for the activity.

## **POINTS SYSTEM**

### POINTS START OVER EACH YEAR ON AUGUST 1

- |  |           |
|--|-----------|
| 1. Attend Club Meeting   | 20 points |
| 2. Attend Competition Team Practice  | 20 points |
| 3. Community Service (in or outside of club)*  | 10 points |
| *Com. Service outside of the 4-H club may not total more than 30 points                                      |           |
| 4. Range Work Day per day (Fall and Spring)  | 30 points |
| 5. Work our Club Shoot   | 30 points |
| (points are awarded for both parents and students)   |           |
| 6. Attend County Council Meeting   | 10 points |
| 7. Presentation for a 4-H Meeting (Club or County)   | 20 points |
| 8. Every \$250 in Sponsorships   | 20 points |
| 9. Represent HCSS at County 4-H Activities   | 10 points |
| 10. County Record Book   | 50 points |
| 11. Each 4-H Shotgun Competition   | 15 points |
| 12. Attend Any County 4-H Workshop   | 10 points |
| 13. Work at 5H Shooting Sports Range to clean or work a shoot other than the HCSS Whiz Bang, Min, of 4 Hours | 30 Points |
| 14. Participate in a benefit shoot – Example Keep Athens Beautiful, HC Livestock Show ect..                  | 15 Points |

## POINTS SYSTEM DEFINITIONS

- |  |           |
|--|-----------|
| 1. Attend Club Meeting   | 20 points |
| 2. Attend Competition Team Practice  | 20 points |
| 3. Community Service (in or outside the club)*   | 10 points |
| <i>*Community Services outside of the club may not total more than 30 points annually. These points <b>may not</b> be for another organization's fundraiser or an event that the youth is mandated to work for another organization such as band, FFA, athletics or similar organization or program.</i> |           |
| 4. Range Work Day *  | 30 points |
| <i>* Working at 5H getting ready for the Whiz Bang and supporting the efforts of 5H getting ready for the WhizBang or additional shoots</i>  |           |
| 5. Work HCSS Club Shoot / WhizBang   | 30 points |
| <i>(points are awarded for both parents and students)</i>  |           |
| 6. Attend County Council Meeting   | 10 points |
| 7. Presentation for a 4-H Meeting (Club or County)   | 20 points |
| <i>Example: 4-H member speaks about shotgun club at a different club meeting, or presents at our club meeting about a different 4-H project (not shotgun). This is a recruitment activity.</i>   |           |
| 8. Every \$250 in Club Sponsorship   | 20 points |
| 9. Represent HCSS at County 4-H Activities   | 10 points |
| <i>Example: County 4-H Activities are defined as only those sponsored by 4H, Halloween at the Hatchery, Toys for Tots toy sorting, ringing the bell for Salvation Army, etc. For questions see club manager.</i>   |           |
| 10. County Record Book   | 50 points |
| 11. Each 4-H Shotgun Competition   | 15 points |
| 12. Attend County 4-H Workshops  | 10 points |
| <i>Example: Record Book Workshop, Rabbit Clinic, Food Show Workshop, etc. Only those sponsored by Henderson County 4-H office.</i>   |           |
| 13. Work at 5H Shooting Sports Range to clean<br>or work a shoot other than the HCSS Whiz Bang,<br>Minimum of 4 Hours.   | 30 Points |
| 14. Participate in a benefit shoot   | 15 Points |
| <i>Example - Keep Athens Beautiful, HC Livestock Show ect..</i>  |           |